



**NOTTINGHAM CITY COUNCIL**  
**CORPORATE PARENTING BOARD**

**Date:** Monday, 1 February 2016

**Time:** 2.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 16 November 2015 (for confirmation)  | 3 - 8   |
| <b>4</b> | <b>MEMBERSHIP</b><br>To note the appointment of Councillor Jim Armstrong.   |         |
| <b>5</b> | <b>FOSTERING AND ADOPTION PANEL - CHAIRS REPORT</b><br>Report of Director of Children's Social Care and Vulnerable Children and Families                          | 9 - 14  |
| <b>6</b> | <b>REDUCING OFFENDING BEHAVIOUR: STRATEGIC PRIORITY STATEMENT (SPS6)</b><br>Report of Director of Children's Social Care and Vulnerable Children and Families     | 15 - 78 |
| <b>7</b> | <b>SAFEGUARDING CHILDREN AND YOUNG PEOPLE FROM CHILD SEXUAL EXPLOITATION</b><br>Report of Director of Children's Social Care and Vulnerable Children and Families | 79 - 84 |

**8 FORWARD PLAN**

85 - 88

**9 SUPPORTING VULNERABLE CHILDREN OVER THE CHRISTMAS PERIOD**

Verbal report

**10 CHILDREN IN CARE COUNCIL**

Verbal update

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.